



# MAUNDY THURSDAY

APRIL 6, 2023

FAITH LUTHERAN CHURCH

# WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

April 6<sup>th</sup>, 2023

Liturgy: Setting Two, WS page 12

**Speaker:**

Pastor Matthew Ude

**Organist:**

Lila Brown

*Liturgy: Worship Supplement 2000* compiled and edited by John C Reim

*Confession and Absolution* – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

*Words of Institution* – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

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# PRE-SERVICE DEVOTION

## *Psalm 116:12-19*

<sup>12</sup> What shall I render to the LORD *For* all His benefits toward me? <sup>13</sup> I will take up the cup of salvation, And call upon the name of the LORD. <sup>14</sup> I will pay my vows to the LORD Now in the presence of all His people. <sup>15</sup> Precious in the sight of the LORD *Is* the death of His saints. <sup>16</sup> O LORD, truly I *am* Your servant; I *am* Your servant, the son of Your maidservant; You have loosed my bonds. <sup>17</sup> I will offer to You the sacrifice of thanksgiving, And will call upon the name of the LORD. <sup>18</sup> I will pay my vows to the LORD Now in the presence of all His people, <sup>19</sup> In the courts of the LORD'S house, In the midst of you, O Jerusalem. Praise the LORD!

# SERVICE OF THE WORD

## #163 "The Death of Jesus Christ, Our Lord"

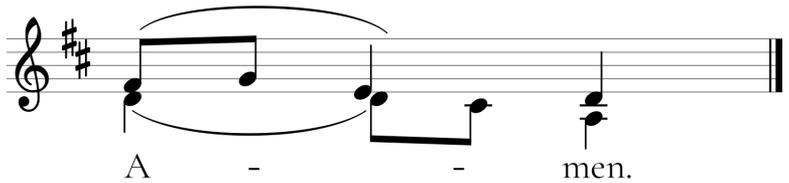
by Haquin Spiegel, 1645-1714

1. The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.
  
2. He blotted out with His own blood  
The judgment that against us stood;  
He full atonement for us made,  
And all our debt He fully paid.
  
3. That this is now and ever true  
He gives an earnest ever new:  
In this His holy Supper here  
We taste His love so sweet, so near.



me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.





Glo - ry to God, we  
Lord Je - sus Christ, the  
A - lone, O Christ, You



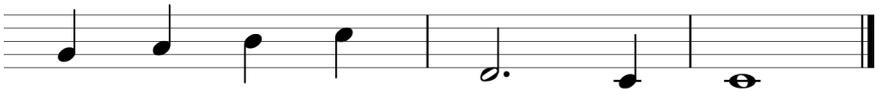
give You thanks and praise; Of heav'n - ly  
Fa - ther's on - ly Son, You bore for  
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship  
us the load of this world's sin. O Lamb of  
hand in maj-es - ty most high: Who, with the

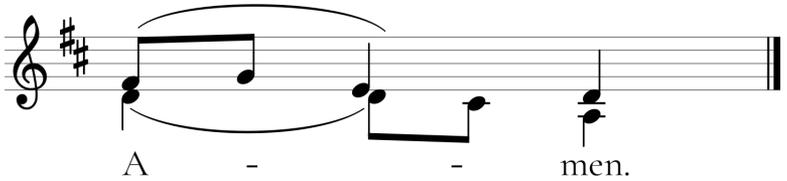


You, to You our hearts we raise, Lord God, al-  
God, Your glo - rious vic - t'ry won, Re - ceive our  
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King  
prayer, grant us Your peace with - in.  
heav'n - ly host we glo - ri - fy.

p Let us pray . . . O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



## THE WORD

**Exodus 12:1-14** Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, <sup>2</sup> "This month *shall be* your beginning of months; it *shall be* the first month of the year to you. <sup>3</sup> "Speak to all the congregation of Israel, saying: 'On the tenth *day* of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. <sup>4</sup> 'And if the household is too small for the lamb, let him and his neighbor next to his house

take *it* according to the number of the persons; according to each man's need you shall make your count for the lamb. <sup>5</sup> 'Your lamb shall be without blemish, a male of the first year. You may take *it* from the sheep or from the goats. <sup>6</sup> 'Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. <sup>7</sup> 'And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. <sup>8</sup> 'Then they shall eat the flesh on that night; roasted in fire, with unleavened bread *and* with bitter *herbs* they shall eat it. <sup>9</sup> 'Do not eat it raw, nor boiled at all with water, but roasted in fire-- its head with its legs and its entrails. <sup>10</sup> 'You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. <sup>11</sup> 'And thus you shall eat it: *with* a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD'S Passover. <sup>12</sup> 'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. <sup>13</sup> 'Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, I will

pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. <sup>14</sup> 'So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.

**I Corinthians 11:23-32** <sup>23</sup> For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread; <sup>24</sup> and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." <sup>25</sup> In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me." <sup>26</sup> For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. <sup>27</sup> Therefore whoever eats this bread or drinks *this* cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. <sup>28</sup> But let a man examine himself, and so let him eat of the bread and drink of the cup. <sup>29</sup> For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning

the Lord's body. <sup>30</sup> For this reason many *are* weak and sick among you, and many sleep. <sup>31</sup> For if we would judge ourselves, we would not be judged. <sup>32</sup> But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

p Blessed are they who hear the word of God and keep it.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are writ - ten that we may believe that

Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The musical score is written on five-line staves. The first staff begins with a treble clef and a common time signature. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are placed below the notes. The piece concludes with a double bar line.

# THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one

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Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come.  
Amen.

## #163:4-6 "The Death of Jesus Christ, Our Lord"

by Haquin Spiegel, 1645-1714

4. His Word proclaims, and we believe.

That in this Supper we receive  
His very body, as He said,  
His very blood for sinners shed.

5. A precious food is this indeed,--  
It never fails us in our need,--  
A heavenly manna for our soul,  
Until we safely reach our goal.

6. Oh, blest is each believing guest  
Who in this promise finds His rest;  
For Jesus will in love abide  
With those who do in Him confide.

# SERMON

**Matthew 26:17-30** <sup>17</sup> Now on the first *day* of the *Feast of the Unleavened Bread* the disciples came to Jesus, saying to Him, "Where do You want us to prepare for You to eat the Passover?" <sup>18</sup> And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is at hand; I will keep the Passover at your house with My disciples.'"" <sup>19</sup> So the disciples did as Jesus had directed them; and they prepared the Passover. <sup>20</sup> When evening had come, He sat down with the twelve. <sup>21</sup> Now as they were eating, He said, "Assuredly, I say to you, one of you will betray Me." <sup>22</sup> And they were exceedingly sorrowful, and each of them began to say to Him, "Lord, is it I?" <sup>23</sup> He answered and said, "He who dipped *his* hand with Me in the dish will betray Me. <sup>24</sup> "The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born." <sup>25</sup> Then Judas, who was betraying Him, answered and said, "Rabbi, is it I?" He said to him, "You have said it." <sup>26</sup> And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the dis-

cuples and said, "Take, eat; this is My body." <sup>27</sup> Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. <sup>28</sup> "For this is My blood of the new covenant, which is shed for many for the remission of sins. <sup>29</sup> "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom." <sup>30</sup> And when they had sung a hymn, they went out to the Mount of Olives.

## WHAT GOES IN

Everyday without realizing it we breath in the sin of this world. Here we receive that which is pure.



Create in me a clean heart, O God, and re-  
 new a right spir-it with - in me. Cast me not a-  
 way from Your pres - ence. Take not Your Ho - ly  
 Spir-it from me. Restore to me the joy of Your sal-  
 va - tion. Up - hold with Your Spir-it free.

## #163:7-9 "The Death of Jesus Christ, Our Lord"

by Haquin Spegel, 1645-1714

7. The guest that comes with true intent  
 To turn to God and to repent,  
 To live for Christ to die to sin,  
 Will thus a holy life begin.

8. They who His Word do not believe,  
This food unworthily receive,  
Salvation here will never find,--  
May we this warning keep in mind!

9. Help us sincerely to believe  
That we may worthily receive  
Thy Supper and in Thee find rest.  
Amen, he who believes is blest.

## OFFERING HYMN #179

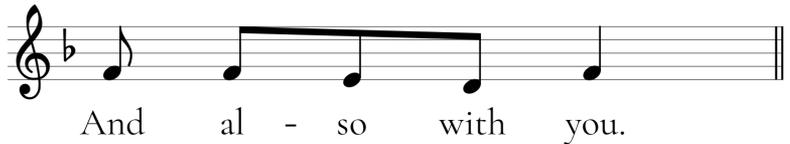
1. On my heart imprint Thine image,  
Blessed Jesus, King of Grace,  
That life's riches, cares, and pleasures  
Have no power Thee to efface.  
This the superscription be:  
Jesus, crucified for me,  
Is my life, my hope's Foundation,  
And my Glory and Salvation.

# PRAYERS AND THE LORD'S PRAYER

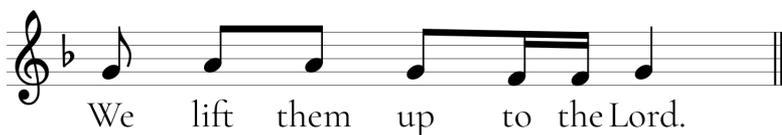
all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

p The Lord be with you.



p Lift up your hearts.



p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, through Jesus Christ, our Lord, who on the tree of the cross did give salvation to all mankind that, where death arose, there also Life might rise again; and that he who by a tree once overcame might likewise by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;

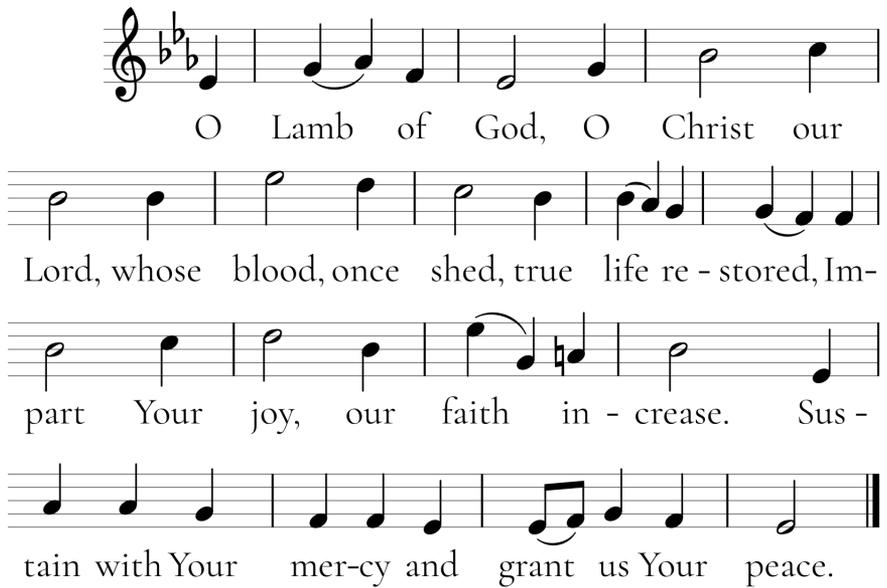


glo - ry of Your name. Sing ho - san - na in the  
 high - est, sing ho - san - na to the Lord; Tru - ly  
 blest is He who comes in the name of the Lord.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!



O Lamb of God, O Christ our  
 Lord, whose blood, once shed, true life re - stored, Im-  
 part Your joy, our faith in - crease. Sus -  
 tain with Your mercy and grant us Your peace.

## THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.

We ask that only members of the CLC come forward to receive the Lord's Supper.



O Lord, now let Your ser - vant De -  
All glo - ry to the Fa - ther, All



part in heav'n-ly peace, For I have seen the  
glo-ry to the Son, All glo-ry to the



glo-ry Of Your re-deeming grace: A light to lead the  
Spir-it, For - ev - er Three-in - One; For as in the be-



Gen - tiles Un - to Your ho - ly hill, The  
gin - ning, Is now, shall ev - er be, God's



glo-ry of Your peo-ple, Your chosen Is-ra - el.  
tri-unename re - sounding Through all e - terni - ty.

## THE BENEDICTION

p The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious to you.  
The Lord lift up His countenance upon you and give you peace.



### #313 "O Lord, We Praise Thee"

by Martin Luther, 1483-1546

1. O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!

May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:  
O Lord, have mercy!

2. Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!  
O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:  
O Lord, have mercy.

3. May God bestow on us His grace and favor  
To please Him with our behavior  
And live as brethren here in love and union

Nor repent this blest Communion!  
O Lord, have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heavenly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:  
O Lord, have mercy!







# **FAITH LUTHERAN CHURCH**

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