

Faith Lutheran Church Sunday March 14th 2021

WELCOME

Thank you for worshipping with us today. Please sign the guest register in the entry as you leave the church today.

TODAY'S SERVICE

March 14, 2021 Liturgy: Setting Two, WS page 12

> **Speaker:** Pastor Matthew Ude

Musicians:

Mark and Greta Brown

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim Confession and Absolution – **Text:** From Christian Worship: A Lutheran Hymnal. @ 1993 Northwestern Publishing House.

Verse – Tune and Setting: © 1993 Kermit G. Moldenhauer

PRE-SERVICE DEVOTION

Psalm 118:19-29

¹⁹ Open to me the gates of righteousness; I will go through them, And I will praise the LORD. ²⁰ This is the gate of the LORD, Through which the righteous shall enter.²¹ I will praise You, For You have answered me, And have become my salvation.²² The stone *which* the builders rejected Has become the chief cornerstone.²³ This was the LORD'S doing; It is marvelous in our eyes. ²⁴ This is the day the LORD has made; We will rejoice and be glad in it. ²⁵ Save now, I pray, O LORD; O LORD, I pray, send now prosperity. ²⁶ Blessed *is* he who comes in the name of the LORD! We have blessed you from the house of the LORD. ²⁷ God is the LORD, And He has given us light; Bind the sacrifice with cords to the horns of the altar. ²⁸ You are my God, and I will praise You; You are my God, I will exalt You.²⁹ Oh, give thanks to the LORD, for He is good! For His mercy endures forever.

SERVICE OF THE WORD

#159 "Go to Dark Gethsemane"

by James Montgomery, 1771-1854

Go to dark Gethsemane,
 Ye that feel the Tempter's power;
 Your Redeemer's conflict see,
 Watch with Him one bitter hour;
 Turn not from His griefs away,
 Learn of Jesus Christ to pray.

2. Follow to the judgment-hall,View the Lord of life arraigned;Oh, the wormwood and the gall!Oh, the pangs His soul sustained!Shun not suffering, shame, or loss;Learn of Him to bear the cross.

3. Calvary's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished!" bear Him cry;
Learn of Jesus Christ to die.

4. Early hasten to the tomb
Where they laid His breathless clay;
All is solitude and gloom,-Who hath taken Him away?
Christ is risen! He meets our eyes.
Savior, teach us so to rise.

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



- p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

6

God, our heavenly Father, has forgiven all your sins.
 By the perfect life and innocent death of our Lord
 Jesus Christ, he has removed your guilt forever. You
 are his own dear child. May God give you strength
 to live according to his will.





p Let us pray . . . O Lord God, Your Gospel Word supports us through both good times and bad. Forgive us for the times when our words deny You. Restore us, so that the words we speak bless both You and the people entrusted to our care; through Jesus Christ, Your Son, our Lord, who lives and reigns through the Holy Spirit, one God now and forever.



Isaiah 59:1-3, 12-13 Behold, the LORD'S hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear. ² But your iniquities have separated you from your God; And your sins have hidden *His* face from you, So that He will not hear. ³ For your hands are defiled with blood, And your fingers with iniquity; Your lips have spoken lies, Your tongue has muttered perversity . . . ¹² For our transgressions are multiplied before You, And our sins testify against us; For our transgressions *are* with us, And *as for* our iniquities, we know them: ¹³ In transgressing and

lying against the LORD, And departing from our God, Speaking oppression and revolt, Conceiving and uttering from the heart words of falsehood.

Luke 22:54-62 ⁵⁴ Having arrested Him, they led *Him* and brought Him into the high priest's house. But Peter followed at a distance. ⁵⁵ Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them. ⁵⁶ And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him." 57 But he denied Him, saying, "Woman, I do not know Him." 58 And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am not!" 59 Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." 60 But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still speaking, the rooster crowed. ⁶¹ And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." ⁶² So Peter went out and wept bitterly.

p Blessed are they who hear the Word of God and keep it!



THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

#158 "Glory be to Jesus"

Italian, 18th Century

1. Glory be to Jesus, Who in bitter pains Poured for me the life-blood From His sacred veins!

2. Grace and life eternalIn that blood I find;Blest be His compassion,Infinitely kind!

3. Blest through endless ages Be the precious stream Which from endless torments Did the world redeem!

4. Abel's blood for vengeancePleaded to the skies;But the blood of JesusFor our pardon cries.

5. Oft as earth exulting Wafts its praise on high, Angel hosts rejoicing Make their glad reply.

6. Lift we, then, our voices,Swell the mighty flood,Louder still and louderPraise the precious blood!

SERMON

I Peter 5:6-10 ⁶ Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, ⁷ casting all your care upon Him, for He cares for you. ⁸ Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. ⁹ Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. ¹⁰ But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle *you*.

RETURN TO HUMILITY

(worksheet on page 22)



PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE BENEDICTION

p The Lord bless you and keep you. The Lord makeHis face shine upon you and be gracious to you.The Lord lift up His countenance upon you andgive you peace.



#151 "Christ, the Life of All the Living"

by Ernst C. Homburg, 1605-1681

I. Christ, the Life of all the living,
Christ, the Death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe,-Through thy sufferings, death, and merit
I eternal life inherit:
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

2. Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
o Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6. Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7. Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

ANNOUNCEMENTS

Sunday, March 14

8:30 am Worship Service 9:30 am Sunday School 9:30 am Bible Class 10:30 am Communion Service

Wednesday, March 17

4:30 pm Confirmation Class 7 pm Lent Service

Sunday, March 21

8:30 am Worship Service 9:30 am Sunday School 9:30 am Bible Class 10:30 am Worship Service

USHERS FOR MARCH

EARLY SERVICE

Greg Jones, Mike Dumke, Jim Hanneman, Jim Kok

LATE SERVICE

Gary Brown, Bob Kirst, Bruce Braaksma, Geoffery Ward

LENT WEDNESDAYS

Greg Jones, Mike Dumke

FRUITS OF FAITH

General \$ 3105.00 Missions \$ 55.00 Project Kinship Fund - \$ 50.00

ATTENDANCE

Sunday Service - 55 Second Service - 22 Sunday School - 11 Bible Class - 12 Wednesday Attendance - 26

COUNTERS

This Week: Team # 2

David Dillie, Darren Dillie

Next Week: Team # 3

Wayne Draeger, David Draeger

EASTER SCHEDULE

Easter Sunday is April 4th. We will have a morning sunrise service at 7am and 9am. Easter brunch will be served between the services starting at 8am. Easter egg hunt for the kids is also being planned.

MEETING NOTES

Council and School board notes for the quarter available on the shelf under the bulletin board.

CLEANING HELP

If you are able and willing to help clean once in a while, please contact Marsha Brown at 920-398-3279 or 920-570-1076 or email her at : martab@centurytel.net

CHRIST'S EXPLORERS CAMP, AUG. 12-15, IN TN

Holy Trinity of West Colombia, SC is excited to announce that we will be conducting Christ's Explorers Camp for students entering grades 3 -9. The camp will be held in Pigeon Forge, TN, from August 12-15. The camp's theme this year will be "Fix your eyes on Christ." We have 6 (3 male, 3 female) junior counselor spots available for students entering grade 10 or higher. The applications will be due on Sunday, April 4. The camp will cost \$75, and this will include all lodging, meals, and activities. This camp will be limited to the first 50 campers, so be ready to register when registration opens on May 1. Please feel free to contact Sara Kloke at <u>runsf</u>orfun@aol.com or Karen Howell kdhowell32@gmail.com for more information.

LETTER FROM JESSICA

Dear Members of Faith,

Thank you for calling me to serve as your upper grade teacher. Your faith in my teaching skills and background is very much appreciated and doesn't go unnoticed.

Faith has a made a huge impact on me my entire life. As a young child, Faith helped me grow mentally, physically, and most importantly, spiritually. Now as an adult, I can't wait to have my children become students at Faith.

After prayerful consideration, I believe the Lord's plan is for me to fulfill His Word as a teacher at Faith. With that being said, I am happy to accept the call and I am

excited to work with the students and staff members in the next school year.

-Jessica Krueger

1 Peter 5:6-10—Worksheet

Verse 6

When is pride good and when is it bad?

In the phrase "mighty hand of God" what is unique about the Greek word translated "mighty"?

Verse 7

Verse seven teaches us about humility ours and Christ's. In what way is this verse humbling for Christ?

In what way is it humbling for us?

Verses 8,9

What is the relationship between faith and temptation?

What is the relationship between pride and temptation?

Verse 10

Even when we fail what promises do we have from Christ?

Knowing all this in what should we be humble?

Knowing all this in what should we be proud (boast)?



FAITH LUTHERAN CHURCH

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